

**ORDINANCE NO. 17-886**

**AN ORDINANCE AMENDING SECTION 15-131 OF THE CODE OF THE CITY OF SOUTH HUTCHINSON, KANSAS PERTAINING TO WATER RATES FOR WATER FURNISHED BY THE CITY TO CUSTOMERS THROUGH ITS WATER WORKS SYSTEM AND REVOKING ORDINANCE NO. 15-850.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SOUTH HUTCHINSON, KANSAS:**

Section 1. Section 15-131 of the Code of the City of South Hutchinson, Kansas, is hereby amended to read as follows:

MONTHLY RATES. (a) The following monthly rates are hereby established for water furnished by the City to premises located within the City:

There shall be a flat rate of \$.00254 per gallon for all in-town users.

(b) The following monthly rates are hereby established for water furnished by the City to premises located outside the City:

These shall be a flat rate of \$.00280 per gallon for all out of town users.

(c) Water users within the City limits of the City of South Hutchinson, shall pay to the City a minimum monthly fee which shall be determined by the size of the meter as follows:

|           |   |          |
|-----------|---|----------|
| .625 inch | - | \$5.91   |
| 1 inch    | - | \$12.43  |
| 2 inch    | - | \$28.58  |
| 3 inch    | - | \$43.92  |
| 4 inch    | - | \$175.05 |
| 6 inch    | - | \$350.10 |

(d) Water users which are outside the City limits of the City of South Hutchinson, Kansas shall pay to the City a minimum monthly fee to be determined by the size of the meter as follows:

|           |   |         |
|-----------|---|---------|
| .625 inch | - | \$12.98 |
| 1 inch    | - | \$27.35 |
| 2 inch    | - | \$62.89 |
| 3 inch    | - | \$96.62 |

|        |   |          |
|--------|---|----------|
| 4 inch | - | \$385.11 |
| 6 inch | - | \$770.21 |

(e) Water users who own an overhead fire extinguisher water sprinkling system either within or outside the City limits shall pay to the City a monthly fee of \$10.00.

(f) All customers who purchase bulk water from the City shall each time of purchase, pay a minimum of \$50.00. Additionally, all customers who purchase bulk water, each time of purchase shall pay a bulk water rate of \$.00267 per gallon for each gallon, or portion thereof.

(g) The City Council of the City of South Hutchinson Kansas shall review all rates for water users in November of each year.

(h) Beginning on January 1, 2016 and each year on January 1st thereafter through the year 2025 the following rates are hereby established for water furnished by the City to premises located within the City:

| Meter Size | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     | 2023     | 2024     | 2025     |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| .625"      | \$6.00   | \$6.09   | \$6.18   | \$6.27   | \$6.37   | \$6.46   | \$6.56   | \$6.66   | \$6.76   | \$6.86   |
| 1"         | \$12.62  | \$12.81  | \$13.00  | \$13.19  | \$13.39  | \$13.59  | \$13.80  | \$14.00  | \$14.21  | \$14.43  |
| 2"         | \$29.01  | \$29.44  | \$29.89  | \$30.33  | \$30.79  | \$31.25  | \$31.72  | \$32.20  | \$32.68  | \$33.17  |
| 3"         | \$44.58  | \$45.25  | \$45.96  | \$46.62  | \$47.31  | \$48.02  | \$48.74  | \$49.48  | \$50.22  | \$50.97  |
| 4"         | \$177.68 | \$180.34 | \$183.05 | \$185.79 | \$188.58 | \$191.41 | \$194.28 | \$197.19 | \$200.15 | \$203.15 |
| 6"         | \$355.35 | \$360.68 | \$366.09 | \$371.58 | \$377.16 | \$382.81 | \$388.56 | \$394.39 | \$400.30 | \$406.31 |

(i) Beginning on January 1, 2016 and each year on January 1st thereafter through the year 2025 the following rates are hereby established for water furnished by the City to premises located outside the City:

| Meter Size | 2016     | 2017     | 2018     | 2019     | 2020     | 2021     | 2022     | 2023     | 2024     | 2025     |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| .625"      | \$13.17  | \$13.37  | \$13.57  | \$13.78  | \$13.98  | \$14.19  | \$14.41  | \$14.62  | \$14.84  | \$15.06  |
| 1"         | \$27.76  | \$28.17  | \$28.60  | \$29.02  | \$29.46  | \$29.90  | \$30.35  | \$30.81  | \$31.27  | \$31.74  |
| 2"         | \$63.83  | \$64.79  | \$65.76  | \$66.75  | \$67.75  | \$68.76  | \$69.79  | \$70.84  | \$71.90  | \$72.98  |
| 3"         | \$98.07  | \$99.54  | \$101.04 | \$102.55 | \$104.09 | \$105.65 | \$107.40 | \$108.85 | \$110.48 | \$112.14 |
| 4"         | \$390.89 | \$396.75 | \$402.70 | \$408.74 | \$414.87 | \$421.10 | \$427.41 | \$433.82 | \$440.33 | \$446.94 |
| 6"         | \$781.76 | \$793.49 | \$805.39 | \$817.47 | \$829.73 | \$842.18 | \$854.81 | \$867.63 | \$880.65 | \$893.86 |

(j) Ordinance No. 15-850 is hereby revoked and all ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Section 2. This Ordinance shall be in full force and effect from and after November 1, 2017 after its summary publication once in the official city newspaper.

PASSED AND APPROVED BY THE GOVERNING BODY OF THE CITY OF SOUTH HUTCHINSON, KANSAS THIS 15<sup>TH</sup> DAY OF MAY, 2017.



A.E. Murray  
A.E. Murray, Mayor

Denise McCue  
Denise McCue, City Clerk